

**CANTON MCKINLEY RIFLE AND PISTOL CLUB**  
**2011 FRANK J. BICKAR MEMORIAL - CANTON NRA REGIONAL CHAMPIONSHIP,**  
**NRA DISTINGUISHED REVOLVER MATCH, AND CMP EIC ("LEG") MATCH**

**DATE:** July 8th, 9th, and 10th of 2011

**LOCATION:** Canton McKinley R&P Club Outdoor Range, NE of Canton, Ohio (See enclosed map).

**ELIGIBILITY:** Open to any individual. Organized by the NRA and sponsored by the Canton McKinley R&P Club. Teams will consist of four (4) firing members, one alternate, a captain and/or coach. The teams will represent either a club affiliated with NRA (Rule 2.11 or (A), (B), a law enforcement agency (Rule 2.14), a regular service or reserve unit (including the National Guard) (Rule 2.13). State Association Teams may enter the team matches (rule 2.12). Pick-up teams are not allowed (Rule 2.10). The team captain and/or coach may be firing members of the team.

**ENTRIES:** Entries in individual events **MUST** be made by using the enclosed Registration Entry Form or by completing the online entry form. Payment may be made on the web-site or by check or money order mailed with the entry. Make checks payable to Canton McKinley R&P Club. **Slots will not be held without a completed registration form!** Circle the number of each event in which you wish to fire. Be sure to indicate your correct NRA member ID number, or non-member classification number, Classification, and Category. Please provide an e-mail address (if available) and telephone number. Relay preferences will be honored if possible, based on date of receipt of entry form.  
**Confirmation will be made only if the competitor encloses a self-addressed, stamped postcard.**

**MAIL THE ENTRY FORM WITH CORRECT FEE TO:**

THOMAS B. BRUNT	Home phone: 330-499-7293
7869 NEWGATE AVE. NW	Range phone: 330-877-9764
NORTH CANTON OH 44720-5894	e-mail: - <a href="mailto:tbrunt@sbcglobal.net">tbrunt@sbcglobal.net</a>

**ENTRY CLOSE:** Individual match entries must be received no later than Friday **July 1, 2011.**  
**Team entries close at 11:00 AM Friday, July 8<sup>th</sup>.**

**ENTRY LIMIT:** Entries are limited to **258** competitors.

**POST ENTRIES:** Post entries will be accepted up to the stated limit of the range, provided such entries will not require special relays. **Post entry competitors will be placed on the 3<sup>rd</sup> relay.**

**FEES:**

NRA Registration & Match Fees	\$20.00	
Individual Matches	\$75.00	for 3 guns (\$25.00 per gun)
Special Package Fee	\$80.00	(Excluding team and leg fees)
Post Entry	\$ 5.00	
Team Matches	\$10.00	per team/per match
Distinguished Revolver Match	\$10.00	(Ammunition supplied by competitor)
Leg Match	\$20.00	(Ammunition supplied by competitor)

**RULES:** Current NRA Conventional Pistol Rules will govern.  
**Empty Chamber Indicators (ECI) are required.**

**SOUVENIR AWARD:** Each competitor will be issued a regional souvenir.

**CLASSIFICATION:** NRA classification system will be used in all matches. Individuals who have not been classified will fire in the Master class. Rule 19.6 (Assigned Classification) may be used.

**CHALLENGES:** A challenge fee of \$2.00 will be charged for each challenge made. See NRA Rule 16 for procedure.

**SQUADDING:** All matches will be squadded. Squadding information will be issued from the Statistical Office. Squadding tickets will be ready for pick-up Wednesday evening. Competitors must call for these tickets as soon as they arrive. **NRA classification cards** must be exhibited before issue of squadding tickets.

A competitor who fails to obtain his/her squadding tickets, or who fails to present herself/himself at the proper firing point when his/her relay is called may lose his/her right to compete in that event. Squadding information for team matches will be announced on the range.

## **AWARDS:**

### **Regional Championship: Match #16 (Furnished by NRA)**

Winner	Gold Tone Regional Medallion
2nd place	Silver Tone Regional Medallion
3rd place	Bronze Tone Regional Medallion

**NRA National Outdoor Pistol Championship Discount Certificates** - The high shooter in each class will be awarded a discount certificate good for 50% off their entry fee at the National Championships. **Supported military shooters are not eligible.** Detailed Guidelines for these awards, from the NRA, will be available at the match.

### **Leg Match: Match #22 (Furnished by Civilian Marksmanship Program)**

**Canton McKinley R&P Club will furnish all other awards** - Awards will consist of NRA Award Points.

### **Class/Category Awards:**

Separate class awards will be given in each of three categories; Civilian (Rule 2.2), Police (Rule 2.4), and Service (Rules 2.5 ,2.6, 2.7). There must be at least four (4) entries in a category or it will be combined within the same class as follows:

#### **Service > Police>Civilian**

Classes with fewer than four (4) competitors will be combined with the next higher class. Open Award winners are not removed from the competitor count. There must be a minimum of four (4) in a class and category for a first place or special award, ten (10) or greater fraction for a second place, Twenty (20) or greater fraction for a third place. Additional awards will be given at the rate of one for every ten (10) additional competitors.

### **The Regional Championship: Match #16**

Winner:	\$100.
2 <sup>nd</sup> winner:	\$75.
3 <sup>rd</sup> winner:	\$50.
1 <sup>st</sup> in class/category:	\$10.
2 <sup>nd</sup> in class/category:	\$8.
3 <sup>rd</sup> in class/category:	\$6.
4 <sup>th</sup> and lower:	\$3.

### **Special Awards for Match #16:**

High Woman:	\$25.
High Junior:	\$25.
High Senior:	\$25.
High Collegiate:	\$25.

### **Sub-Aggregate Matches: #5, #10, #15**

Winner:	\$15.
1 <sup>st</sup> in class/category:	\$7.
2 <sup>nd</sup> in class/category:	\$5.
3 <sup>rd</sup> in class/category:	\$4.
4 <sup>th</sup> and lower:	\$3.

### **Individual Fired Matches: #1, #2, #3, #4, #6, #7, #8, #9, #11, #12, #13, #14**

Winner:	\$8.
1 <sup>st</sup> in class/category:	\$6.
2 <sup>nd</sup> in class/category:	\$5.
3 <sup>rd</sup> in class/category:	\$4.
4 <sup>th</sup> and lower:	\$3.

### **Team Matches: #19, #20, #21**

Winner :	medals (furnished by NRA)
1 <sup>st</sup> :	\$15.
2 <sup>nd</sup> :	\$10.

### **Service Pistol Team Match:**

Winner \$20.

## MATCH SCHEDULE:

### .22 CALIBER INDIVIDUAL MATCHES & TEAM MATCHES - Commence at 8:00 AM Friday

Match #1	Individual - Slow Fire - Twenty (20) shots at 50 yards
Match #2	Individual - National Match Course
Match #3	Individual - Timed Fire - Twenty (20) shots at 25 yards
Match #4	Individual - Rapid Fire - Twenty (20) shots at 25 yards
Match #5	.22 sub aggregate of Matches 1, 2, 3, & 4
Match #19	Team - .22 Caliber Match - National Match Course
Match #20	Team - Center Fire Match - National Match Course*

### CENTER FIRE INDIVIDUAL MATCHES & TEAM MATCHES - Commence at 8:00 AM Saturday

Match #6	Individual - Slow Fire - Twenty (20) shots at 50 yards
Match #7	Individual - National Match Course
Match #8	Individual - Timed Fire - Twenty (20) shots at 25 yards
Match #9	Individual - Rapid Fire - Twenty (20) shots at 25 yards
Match #10	CF sub aggregate of Matches 6, 7, 8, & 9
Match #21	Team - .45 Caliber Match - National Match Course*
Match #22	Team - Service Pistol Match - National Match Course*

### .45 CALIBER INDIVIDUAL MATCHES & SERV. PISTOL MATCH - Commence at 8:00 AM Sunday

Match #11	Individual - Slow Fire - Twenty (20) shots at 50 yards
Match #12	Individual - National Match Course
Match #13	Individual - Timed Fire - Twenty (20) shots at 25 yards
Match #14	Individual - Rapid Fire - Twenty (20) shots at 25 yards
Match #15	.45 sub aggregate of Matches 11, 12, 13, & 14
LEG MATCH	CMP EIC (Service Pistol) Match - National Match Course

Begins after the .45 Caliber Individual Matches are completed (Approx. 1:00 PM)  
Ammunition must be furnished by the competitor. All regulations as set down by the CMP will govern this match.

\*DISTINGUISHED REVOLVER MATCH – Matches will be fired concurrent with Center Fire, .45, and Service Pistol Team Matches and well as the EIC Match (all NMC Matches).

**MATCH CONDITIONS:** **Eye and ear protection are required!** Scoring will be done down range. Competitors will score the target on their left. Competitors are responsible for repairing their own targets. Scorers and competitors shall sign and turn in their score cards at the end of each caliber fired **within one hour of completion of the match** or the competitor will get a DNF. Range personnel will assist in all ways possible to avoid unnecessary delays. Slow fire relays may be fired on the subsequent relay (if space is available) or after the third relay. A challenge period shall apply after posting of preliminary results for each relay. Time for the end of the challenge period will be listed at the time of posting.

## MATCH OFFICIALS:

Match Director	Thomas B. Brunt
Chief Range Officer	William Montgomery
Chief Statistical Officer	Jeffrey Byham
Official Referee	To be announced

## RANGE FACILITIES:

During the tournament the Canton McKinley R&P clubhouse provides sanitary facilities and showers. Hot meals are available for purchase. Camping is permitted on the club grounds with ample space for tents and trailers. Competitors can arrange camping with the Match Director. A donation of at least \$5.00/day for tents and \$10/day for RVs is requested from those camping at the range. The picnic shelter and outdoor grills are available for use.

**PRACTICE:** The outdoor range is available for practice on Thursday from 9:00 AM until 4:00 PM.

**ENTERTAINMENT:** The traditional kielbasa cookout with door prizes will be held Saturday evening after firing is finished. All competitors and workers are invited for this social event.

**STEAK FRY:** On Thursday July 7, 2011 a steak fry with baked potato, salad, bread and coffee will be held. Please purchase a dinner ticket (price to be announced) that afternoon.

**ORPA JR. PISTOL BARBQUE:** On Friday, July 8, 2011 a barbeque (pork, & chicken) cookout will be held. Please purchase a dinner ticket (price to be announced) that afternoon.

## STARK COUNTY HOTEL/ MOTEL/ BED & BREAKFAST LIST - CANTON AREA

Canton is approximately 10 miles from the the Club - See Club Map

<u>BEST SUITE</u>	(330) 499-1011	4914 Everhard Rd., Canton, OH (Exit #109 from I-77)
<u>BEST WESTERN</u>	(330)497-8799	6889 Sunset Strip NW, N. Canton, OH (Exit #111 from I-77)
<u>COMFORT INN CANTON</u>	(330)492-1331	5345 Broadmoor Cir., NW Canton, OH (Exit #109 from I-77)
<u>DAYS INN</u>	(330) 493-8883	3970 Convenience Cir., Canton, OH (Exit #109 from I-77)
<u>FAIRFIELD IN</u>	(330)493-7373	5285 Broadmoor Cir., Canton, OH (Exit #109 from I-77)
<u>HAMPTON INN</u>	(330) 492-0151	5335 Broadmoor Cir., Canton, OH (Exit #109 from I-77)
<u>HARLEIGH INN</u>	(330) 499-9900	500 N. Main St., N. Canton, OH (Exit #111 from I-77 then East on Portage to N. Main St.)
<u>HOLIDAY INN BELDEN VILLAGE</u>	(330) 494-2770	4520 Everhard Rd. NW, Canton, OH (Exit #109 from I-77)
<u>KNIGHTS INN</u>	(330) 492-5030	3950 Convenience Cir., Canton, OH (Exit #109 from I-77)
<u>MICROTEL</u>	(330) 966-7551	7046 Sunset Strip NW, N. Canton, OH (Exit #111 from I-77)
<u>MOTEL 6</u>	(330) 494-6711	6880 Sunset Strip, N. Canton, OH (Exit #111 from I-77 - west)
<u>RED ROOF INN</u>	(330) 499-1970	5353 Inn Cir. NW, Canton, OH (Exit #109 from I-77)
<u>RESIDENCE INN</u>	(330) 493-0004	5280 Broadmoor Cir., Canton, OH (Exit #109 from I-77)
<u>SHERATON INN CANTON</u>	(330) 494-6494	4375 Metro Cir., N. Canton, OH (Exit #109 from I-77)
<u>SUPER 8 CANTON</u>	(330) 492-5030	3950 Convenience Cir., Canton, OH (Exit #109 from I-77)
<u>SUPER 8 AKRON/CANTON AIRPORT</u>	(330) 899-9888	1605 Corporate Woods Pkway, City of Green, OH

## STARK COUNTY HOTEL/ MOTEL/ BED & BREAKFAST LIST - ALLIANCE AREA

Alliance is approx. 7 miles from the Club. State St. (Rt. 173) leads straight East into it. See Club Map

<u>COMFORT INN ALLIANCE</u>	(330) 821-5555	2500 W. State St., Alliance, OH (Exit #107-B from I-77 then Rte. 62E to State Street exit)
<u>HOLIDAY INN EXPRESS</u>	1-800-465-4329	W. State St., Alliance, OH (Exit #107-B from I-77 then Rte. 62E to State Street exit)
<u>SUPER 8 ALLIANCE</u>	(330) 821-5688	2330 W. State St., Alliance, OH (Exit #107-B from I-77 then Rte. 62E to State Street exit.)

## STARK COUNTY CAMP GROUND – Near Range

<u>CUTTY'S SUNSET</u>	(330) 935-2431	8050 Edison St. Hartville, OH (Rt. 619 just east of Rt. 44)
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Office Use Only

# Canton McKinley Rifle and Pistol Club - Canton OH

Please fill out registration form below and return with entry fees.

Relay: \_\_\_\_\_ Position: \_\_\_\_\_

## Statistical Office Record

Last Name (Please Print) First Name Comp. No.

Street Address

City State Zip + 4

E-Mail: \_\_\_\_\_

NRA No.: \_\_\_\_\_

Phone: \_\_\_\_\_ Birth Date: \_\_\_\_\_

I PLAN TO ATTEND STEAK FRY - # of people \_\_\_\_\_

Classification ( Insert code in box ):

MU - Unclassified	EX - Expert	<input type="checkbox"/>
HM - High Master	SS - Sharpshooter	
MA - Master	MK - Marksman	

Categories ( Circle all that apply ):

<u>Civilian</u>	<u>Police</u>	<u>Service</u>
<u>Reserve</u>	<u>Nat'l Guard</u>	<u>Senior (over 60)</u>
<u>Woman</u>	<u>Collegiate</u>	<u>Junior</u>

Check appropriate boxes below for the individual and aggregate matches (Guns) you wish to enter

- All Three Guns ( Individual Matches #1 thru #16 )
- .22 cal. Gun ( Matches #1 thru #5 & #16 )
- C.F. Gun ( Matches #6 thru #10 & #16 )
- .45 cal. Gun ( Matches #11 thru #15 & #16 )

Relay Preference (Cannot be guaranteed)

1<sup>st</sup> : \_\_\_\_\_ 2<sup>nd</sup> : \_\_\_\_\_ 3<sup>rd</sup> : \_\_\_\_\_

Will you fire the EIC (LEG) Match? Yes No

Will you fire the Dist. Rev. Match? Yes No

FEES - ( For Individual, EIC & Dist. Rev. matches only )

"A" or "B"

Indiv. Package: \$80.00

EIC (LEG) (\$20): \_\_\_\_\_

Dist. Rev. (\$10): \_\_\_\_\_

Total: \_\_\_\_\_

Registration: \$20.00

\_\_\_\_ Guns @ \$25/Gun: \_\_\_\_\_

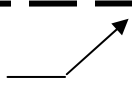
EIC (LEG) (\$20): \_\_\_\_\_

Dist. Rev. (\$10): \_\_\_\_\_

Total: \_\_\_\_\_

Office Use Only

Paid: \_\_\_\_\_

Clip and return top half to: Tom Brunt, 7869 Newgate Ave NW, North Canton OH, 44720- 

### MATCH SCHEDULE:

#### .22 CALIBER INDIVIDUAL MATCHES & TEAM MATCHES - Commence at 8:00 AM Friday

Match #1 Individual - Slow Fire - Twenty (20) shots at 50 yards

Match #2 Individual - National Match Course

Match #3 Individual - Timed Fire - Twenty (20) shots at 25 yards

Match #4 Individual - Rapid Fire - Twenty (20) shots at 25 yards

Match #19 Team - .22 Caliber Match - National Match Course

Match #20 Team - Center Fire Match - National Match Course

#### CENTER FIRE INDIVIDUAL MATCHES & TEAM MATCHES - Commence at 8:00 AM Saturday

Match #6 Individual - Slow Fire - Twenty (20) shots at 50 yards

Match #7 Individual - National Match Course

Match #8 Individual - Timed Fire - Twenty (20) shots at 25 yards

Match #9 Individual - Rapid Fire - Twenty (20) shots at 25 yards

Match #21 Team - .45 Caliber Match - National Match Course

Match #22 Team - Service Pistol Match - National Match Course

#### .45 CALIBER INDIVIDUAL MATCHES & SERV. PISTOL MATCH - Commence at 8:00 AM Sunday

Match #11 Individual - Slow Fire - Twenty (20) shots at 50 yards

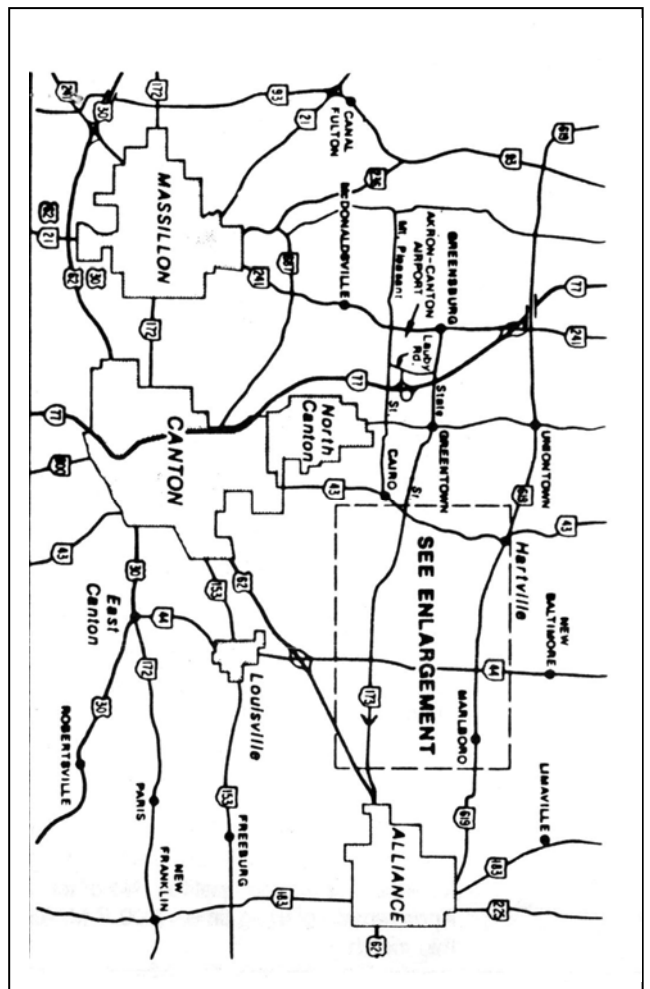
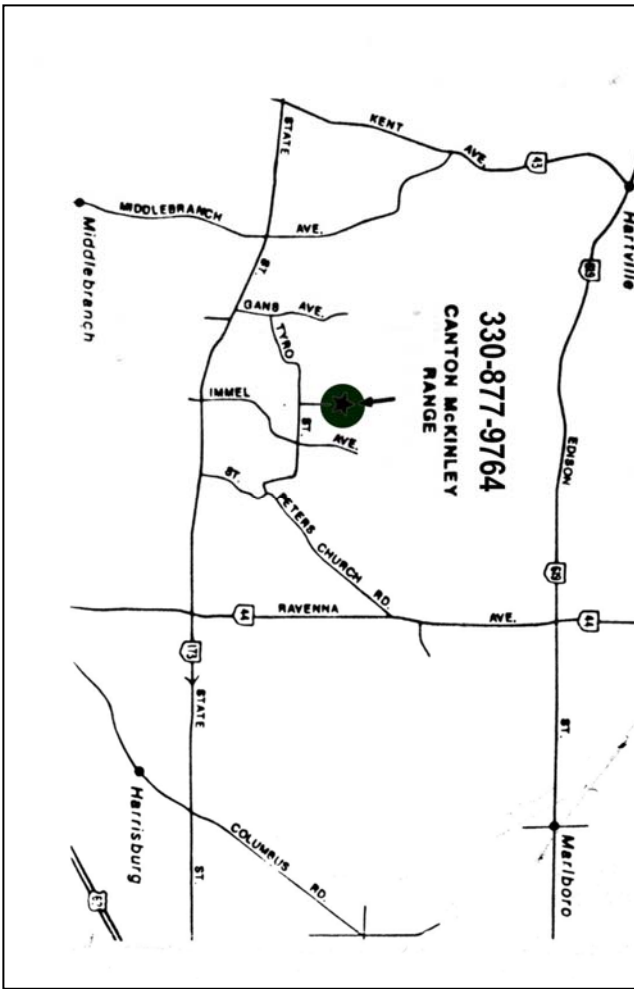
Match #12 Individual - National Match Course

Match #13 Individual - Timed Fire - Twenty (20) shots at 25 yards

Match #14 Individual - Rapid Fire - Twenty (20) shots at 25 yards

EIC (Leg) Match CMP Service Pistol Match - National Match Course  
Begins after the .45 Caliber Individual Matches are completed ( Approx. 2:00 PM)

NRA Distinguished Revolver Match Fired concurrent with CF, .45, and Service Pistol Team  
Matches as well as with the EIC Match



Canton McKinley Rifle and Pistol Club  
 P.O. Box 1330  
 Hartsville OH  
 44632-1330